FOR COUNTY USE ONLY



District

FAS

STANDARD CONTRACT

| X | New Change Cancel | Vendor Code | | | е | SC | Dept | A | | Contract | t Number | |
|-----------------|-------------------------|-----------------------------|-------------|---------------|-------------------|-------------------|---------------------------|-----------------------|--------------------------|------------------|--------------|--------|
| Dis | | | | | | Dept. | О | rgn. | Contractor's License No. | | | |
| Blo | omingto | n Rec | reation 8 | Park l | District | | | | | | | |
| | _ | | resentative | | Telephone | | | Total Contract Amount | | | | |
| Jim | "Marty" | Martir | า | | (909) 387-6157 | | | \$350 | | | | |
| | | | | | Contract Type | | | | | | | |
| | Revenue | XE | ncumbere | d 🔲 L | Jnencumbei | | Othe | er: | | | | |
| If n | ot encumb | pered o | r revenue | contract | type, provid | e reason | : | | | | | |
| | Commo | odity Co | ode | Contract | Start Date | Contract End Date | | Origin | al Amount | Amendment Amount | | |
| June 3 | | | | 30, 2003 | 3 August 22, 2003 | | 9 | \$350 | | | | |
| Fι | Fund Dept. Organization | | Appr. | Obj/Re | v Sou | ırce | GRC/PF | ROJ/JOB No. | Amount | | | |
| S | SD 6 | 325 | 625 | ı | 2905 | | | | | | \$350 | |
| Fι | und D | nd Dept. Organization Appr. | | Appr. | Obj/Re | v Sou | ırce | GRC/PR | ROJ/JOB No. | Amount | | |
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| Fι | und D | ept. | Organiz | ation | Appr. | Obj/Re | v Sou | ırce | GRC/PF | ROJ/JOB No. | Amount | |
| | | | | ı | | | ı | | | | | |
| Project Name | | | | Estimated Pay | | | ment Total by Fiscal Year | | | | | |
| | | | | FY | | moun | - | I/D | FY | Amount | I/D | |
| ECD SUMMER SWIM | | | | 2003 | : | 350 | | | | | | |
| PROGRAM | | | | | | | | | | | | |
| | | | | | _ | | | : | | | | |
| | | | | | | | | | | | | |
| | | | of Califo | | | tween | Bloo | ming | ton Re | creation a | and Park Dis | trict, |

THIS CONTRACT is entered into in the State of California by and between Bloomington Recreation and Park District, hereinafter called the District, and Colton Joint Unified School District

| Name | | | | |
|--------------------------|---------------------------------------|--------------------|-----------------|--|
| Colton Joint Unified Sch | nool District | hereinafter called | School District | |
| Address | | | | |
| 1212 Valencia Drive | | | | |
| Colton, CA 92324 | | | | |
| Telephone | Federal ID No. or Social Security No. | | | |
| (909) 580-6641 | | | | |

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

SWIMMING POOL FACILITY USE AGREEMENT

WITNESSETH

WHEREAS, the SCHOOL DISTRICT is the owner of the Bloomington community's only swimming pool, located at Bloomington Middle School, 18829 Orange Avenue, Bloomington, California; and,

WHEREAS, the PARK DISTRICT is an entity operating under the laws of the State of California and is empowered to provide park and recreation services and facilities; and,

WHEREAS, the SCHOOL DISTRICT desires to make its swimming pool facility available to the Park District for its use from June 30, 2003 through August 22, 2003.

NOW, THEREFORE, the PARK DISTRICT and SCHOOL DISTRICT hereby agree as follows:

| Auditor/Controller-Recorder Use Only | | | | | |
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| ☐ Contract Datal | oase FAS | | | | |
| Input Date | Keyed By | | | | |

1. TERM:

The term of the Agreement shall be for a period of eight weeks, commencing June 30,2003 and ending August 22, 2003.

OPERATION: 2.

- a. During the term of this Agreement, SCHOOL DISTRICT shall make the pool, adjacent shower, and restroom facilities available for PARK DISTRICT'S exclusive use from 9:45 a.m. to 4:45 p.m., Monday through Friday, June 30, 2003 through August 22, 2003 and 11:00 a.m. to 5:00 p.m. on every Saturday through the effective dates of this Agreement.
- b. In consideration thereof, PARK DISTRICT agrees to pay SCHOOL DISTRICT, for use of the pool, an amount of \$350 for the 2003 Summer Swim Program.

MAINTENANCE: 3.

- a. SCHOOL DISTRICT will maintain the physical facilities and provide all chemicals needed to maintain appropriate water quality. SCHOOL DISTRICT shall also operate and maintain all filtering equipment.
- b. PARK DISTRICT will provide qualified and competent staff, schedule their work hours, and establish appropriate job descriptions and rates of pay. PARK DISTRICT shall also collect and account for funds and maintain daily cleanliness of the pool, locker rooms, and surrounding area. PARK DISTRICT will reimburse SCHOOL DISTRICT for replacement of any lost keys, locks or similar equipment.

SAFETY: 4.

- a. PARK DISTRICT shall provide certified and qualified lifeguard service when the pool is being used by PARK DISTRICT during swimming instruction and recreational swimming.
- b. PARK DISTRICT will not allow swimmers to enter the pool area unless a certified Water Safety Instructor is present and available to supervise swimming sessions and/or instruction. Water Safety Instructors will be provided and paid by the PARK DISTRICT.
- c. PARK DISTRICT will abide by reasonable rules of safety, as established by SCHOOL DISTRICT, and will require that swim program participants obey all instructions and directions of the Water Safety Instructor and pool employees.

5. INDEMNIFICATION:

- a. SCHOOL DISTRICT shall indemnify, defend, and hold harmless PARK DISTRICT and the County Of San Bernardino, their officers, agents, employees, and volunteers from and against any and all liability and costs arising from the acts or omissions of SCHOOL DISTRICT, its employees, agents, officers, or volunteers in the performance of this Agreement.
- b. PARK DISTRICT will indemnify, defend, and hold harmless SCHOOL DISTRICT, its officers, agents, employees, and volunteers from and against any and all liability and costs arising from the acts or omissions of PARK DISTRICT, its employees, agents, officers, or volunteers in the performance of this Agreement.

6. INSURANCE:

SCHOOL DISTRICT shall maintain in full force and effect, during the term of this Agreement, insurance against liability with at least \$1,000,000 combined single limits for bodily injury and property damage. SCHOOL DISTRICT, on behalf of its insurance company, waives any right of subrogation that it may have against the County of San Bernardino or PARK DISTRICT, if such waiver of subrogation is available. SCHOOL DISTRICT will furnish to PARK DISTRICT, prior to June 30, 2003, certified copies of all policies and endorsements. PARK DISTRICT shall maintain liability insurance or shall self-insure in the amount of \$1,000,000 combined single limits for property damage and

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bodily injury with SCHOOL DISTRICT named as an additional named insured. PARK DISTRICT will furnish to SCHOOL DISTRICT, prior to June 30, 2003, a certificate evidencing such coverage.

7. **TERMINATION:**

This Agreement may be terminated by either party without cause, by giving fifteen (15) days prior written notice to the other party. The PARK DISTRICT'S failure to receive Federal ECD funding will result in immediate termination of this Agreement.

8. NOTICE:

Any notice given hereunder shall be deposited in the United Sates mail, registered, postage prepaid, addressed as follows:

PARK DISTRICT: Bloomington Recreation and Park District

Attn: Craig Duckworth 157 W. 5th Street, 2nd Floor

San Bernardino, CA 92415-0450

SCHOOL DISTRICT: Colton Joint Unified School District

> Attn: Dennis D. Bvas 1212 Valencia Drive Colton, CA 92324

CONTINUING WAIVER:

No waiver of any provision of this contract by either party shall be considered a continuing waiver of such provision.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by their respective authorized representatives. // //

| DISTRICT, Bloomington Recreation & Pa | rk District | Colton Joint Unified School District (Print or type name of corporation, company, contractor, etc.) | | |
|---|--------------------|---|---|--|
| > | | Ву _► | | |
| Dennis Hansberger, Chairman, Board | of Supervisors | (Authorized signature - sign in blue ink) | | |
| Dated: | | Name(Print or type name of person signing contract) | | |
| SIGNED AND CERTIFIED THAT A COPY | Y OF THIS | (Print or type name of person signing contract) | | |
| DOCUMENT HAS BEEN DELIVERED TO | | Title | | |
| CHAIRMAN OF THE BOARD | | | | |
| Clerk of the Board of S of the County of San B | | Dated: | _ | |
| By | | Address: 1212 Valencia Drive | | |
| By Deputy | | Colton, CA 92324 | | |
| Approved as to Legal Form | Reviewed by Contra | ct Compliance Presented to BOS for Signature | | |
| > | • | | | |
| County Counsel | | Department Head | | |
| Date | Date | Date | | |

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